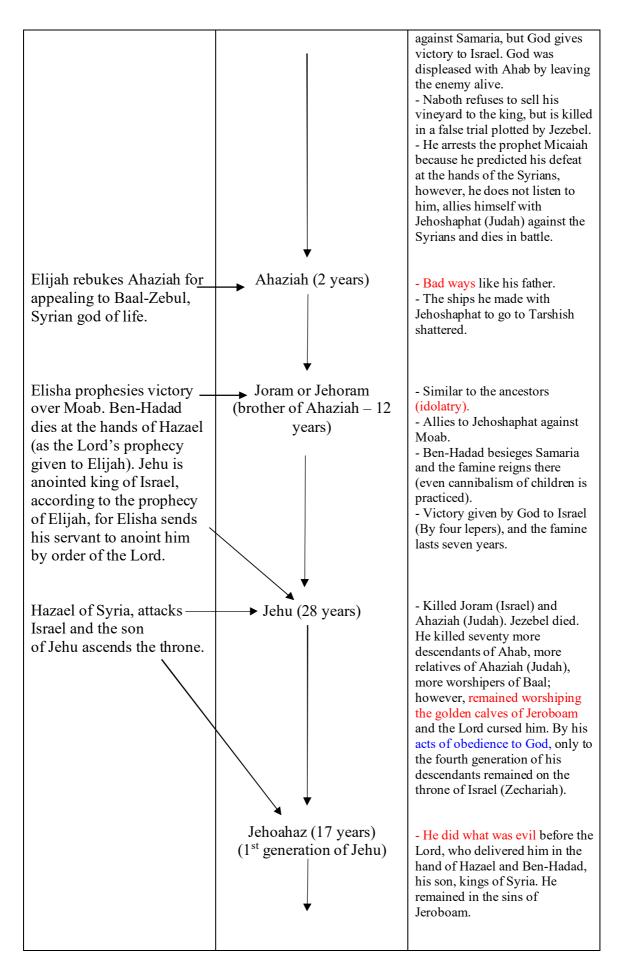
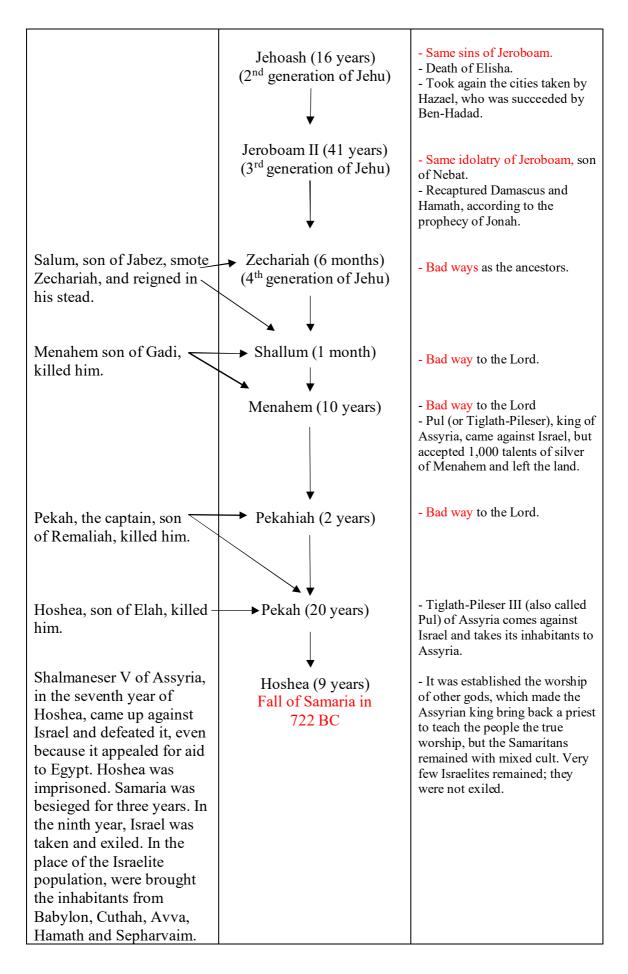


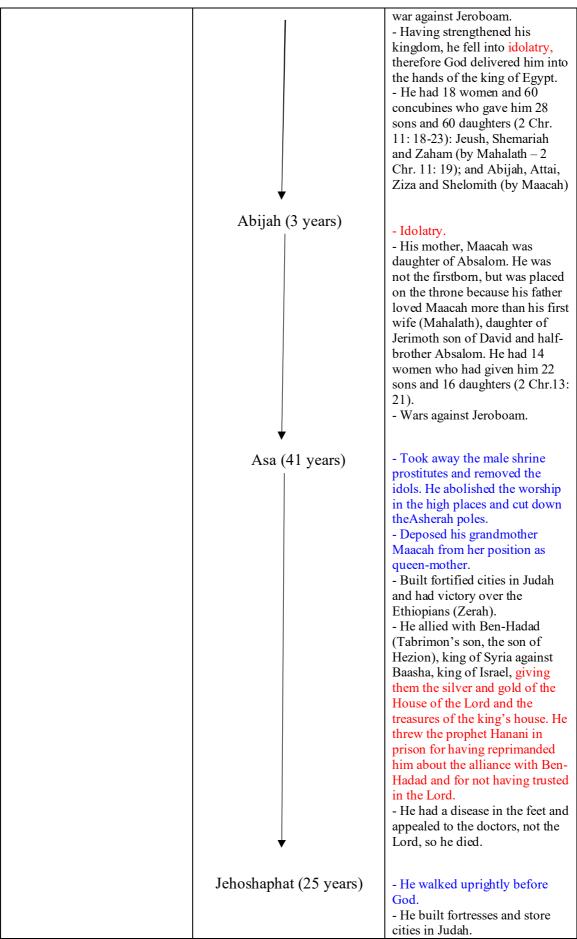
KINGS OF ISRAEL

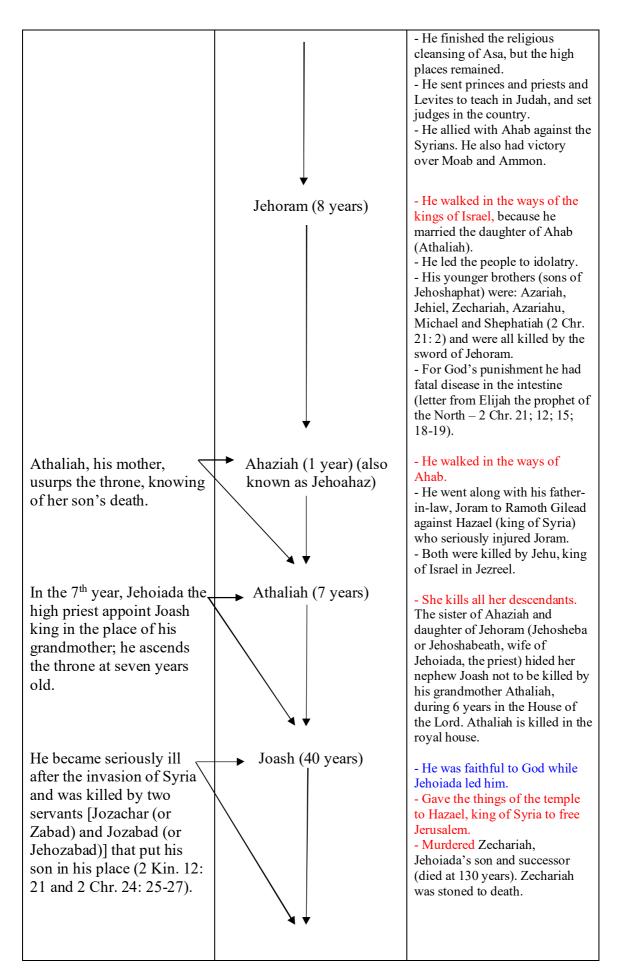


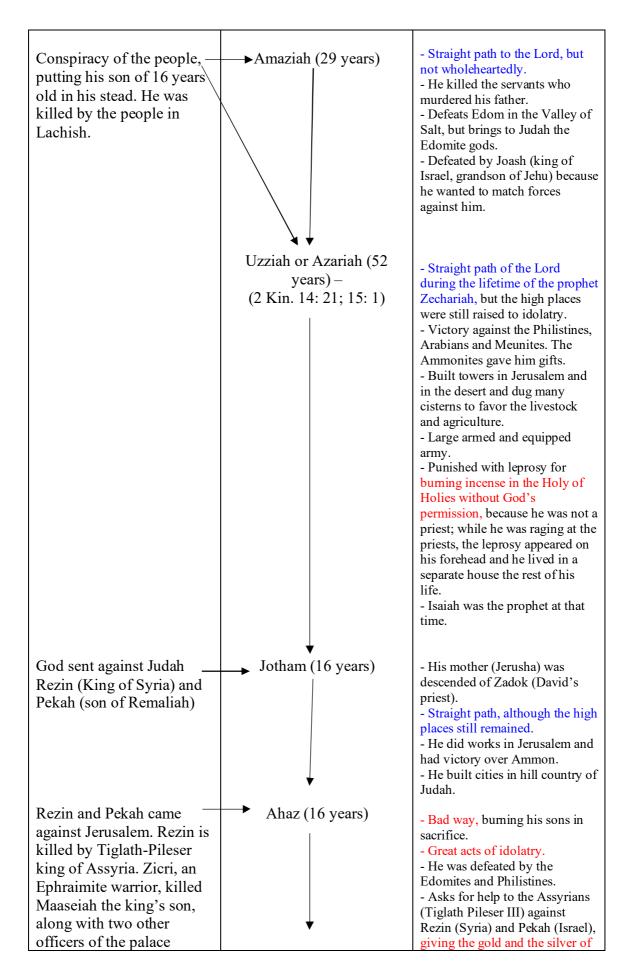


KINGS OF JUDAH

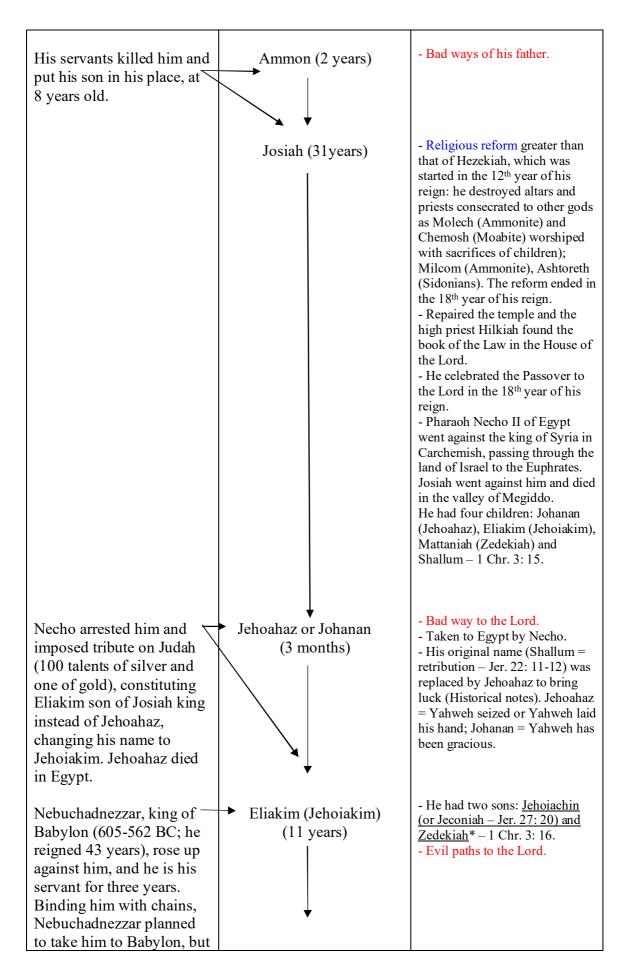
External actions	Kings (years of reign)	Acts during the reign
		0 0
	Kings (years of reign) Solomon (40 years)	- Construction of the temple and the royal palaces; God gave Solomon wisdom, understanding and intelligence. Solomon is the author of Psalms 72 and 127, as well as the books: Proverbs, Ecclesiastes and Songs. 1 Kin. 4: $32 \rightarrow 3,000$ proverbs and $1,005$ songs. - He made alliances with neighboring countries. - He loved many foreign women (probably political agreements). He had 700 wives and 300 concubines. Being old, his wives turned away his heart. The marriage to foreign women brought to Israel foreign religions, therefore, breaking the covenant with God. His heart was no longer so faithful to Him. He built sanctuaries to their gods. This contributed to the fall of his reign. The Lord did not leave unpunished the sin of idolatry. He spoke (1 Kin. 11: 9- 13) that He would take the kingdom out of his hand (in the days of his son) and would give it to a servant of Solomon (1 Kin. 11: 26; 31). Jeroboam (Ephraimite) was chosen by God to reign over the ten tribes. He also spoke that for love of David He would maintain in the hands of his descendants (Judah) only one tribe (Benjamin: 1 Kin. 11: 13; 32; 36; 1 Kin. 12: 21; 23).
		Then the Lord raised enemies to fight him, as Hadad (Edomite), Rezon and Hadadezer king of Zobah. Around 930 BC the kingdom was divided, confirming the word of God to Solomon.
Shishak, king of Egypt, came up against Jerusalem – and took away the treasures of the temple, of the king's house and the shields of gold which Solomon had made	▼ →Rehoboam (17 years)	 His mother (Naamah) was Ammonite. He fortified cities in Judah. Priests and Levites of all Israel called on to Rehoboam because of Jeroboam of Israel. Throughout his reign there was

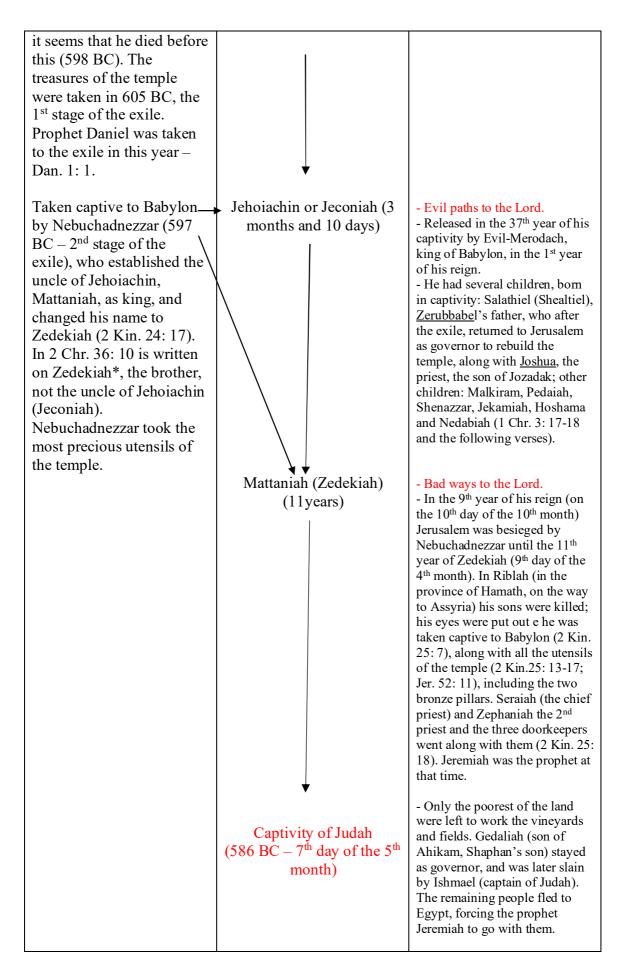






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In the 14 th year of Hezekiah (701-702 BC), Sennacherib (705-681 AC) successor of Shalmaneser V of Assyria rises against Judah. He sends his supreme commander (Tartan), his chief officer (Rabsaris) and his field commander (the Rabshakeh) to threaten to Hezekiah, who gave him 300 talents of silver and 30 of gold to the king of Assyria and stripped the doors and the doorposts of the temple, covered with gold, to appease the fury of the enemy. Eliakim (palace administrator), Shebna (secretary), and Joah (recorder) go to Isaiah the prophet who prophesies victory. So the Lord sent His Angel who defeated 185,000 of the Assyrian army. Sennacherib is killed in his land by his own sons Adramelech and Sharezer.	Hezekiah (29 years)	 the House of the Lord to Assyria. In Damascus he sees an altar and asks the priest Uriah to make an equal in Judah. He changed the furnishings of the temple in favor of his altar. Right ways of the Lord. Religious reform in the 1st year of his reign shattering the bronze serpent (Nehushtan) made by Moses. He opened the doors of the House of the Lord and repaired them. Cleansed the temple and restored the worship to God. He celebrated the Passover, calling their brothers of Israel and Judah, but only some of Ephraim, Asher, Manasseh, Issachar and Zebulun accepted the invitation. Established the divisions of the priests and Levites and their livelihoods (tithes and offerings of the people). Hezekiah got sick of deadly disease and was healed by the Lord, because he asked for mercy. However, revealed to the king of Babylon all he had saved in the Palace and in the House of God. Isaiah rebuked him and prophesied the exile of Judah, as well the fade of the royal lineage at the hands of the Babylonians. Construction of the pool of Siloam by Hezekiah to protect the city's water supply during the attack of Sennacherib.
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Adrametech and Sharezer. Assyria came upon him asa punishment from God and took him enchained to Babylon. There, he repented and humbled himself before the Lord, returning to Jerusalem and removing his own deeds of idolatry.	Manasseh (55 years)	- Bad ways, returning to idolatry (Baal, host of heaven), and resorting to the magic arts. He was soothsayer, sorcerer and was associated with necromancers. He burned his sons as a sacrifice, shed innocent blood (2 Kin. 21: 16 – according to historical sources, he sawed in half the prophet Isaiah).







E-mail: relacionamentosearaagape@gmail.com